

**DEPARTMENT OF  
CITY PLANNING**

200 N. SPRING STREET, ROOM 525  
LOS ANGELES, CA 90012-4801

**AND**  
6262 VAN NUYS BLVD., SUITE 351  
VAN NUYS, CA 91401

**CITY PLANNING COMMISSION**

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CALIFORNIA**



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INFORMATION  
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**Filing Notification and Distribution**

**REVISED TRACT MAP**

<b>ADDRESS: 1033-1057 S Olive Street</b>	<b>DATE OF FILING AND MAP STAMP DATE: 11/16/2017</b>
<b>COMMUNITY: Central City</b>	<b>VTT-MAP NO.: 74531</b>
<b>(X) COUNCIL DISTRICT NO: 14</b>	<b>ENV-2016-4630-EIR</b>
Department of Public Works	<b>DISTRIBUTION DATE: 11/28/2017</b>
<input checked="" type="checkbox"/> Bureau of Engineering (5 copies)	Hillside: ( ) Yes (X) No
<input checked="" type="checkbox"/> Bureau of Sanitation	( ) Community Redevelopment Agency
Department of Building and Safety	(See Counter Map) (No. P.S.)
<input checked="" type="checkbox"/> Grading Engineer ( <i>specify revision</i> )	( ) Animal Regulation (Hillside)
<input checked="" type="checkbox"/> Zoning Engineer	<input checked="" type="checkbox"/> Housing Department
<b>(X) Department of Transportation (3 copies)</b>	<input checked="" type="checkbox"/> Board of Education (No P.S.)
Department of Water and Power	<input checked="" type="checkbox"/> Los Angeles County Health Department
( ) Underground Design	(No P.S.)
<input checked="" type="checkbox"/> Real Estate	( ) City of Beverly Hills
<input checked="" type="checkbox"/> Water System	(See Counter Map) (No P.S.)
<input checked="" type="checkbox"/> Fire Department (mark "Fire")	( ) Dan O'Connell (if Mulholland Scenic Corridor)
( ) Community Plan Revision	<input checked="" type="checkbox"/> Imaging Services
<input checked="" type="checkbox"/> Department of Recreation and Parks	<input checked="" type="checkbox"/> GIS - c/o Fae Tsukamoto
<input checked="" type="checkbox"/> Department of Telecommunications	( ) Neighborhood Council
<input checked="" type="checkbox"/> Bureau of Street Lighting (No. P.S.)	( ) Street Tree Services (Haul Route)
( ) Community Redevelopment Agency	
(See Counter Map) (No. P.S.)	

The above revised tract has been filed with the Advisory Agency.

The Advisory Agency will await your report and recommendation regarding the above matter for 39 days. If we have not received a written report from you after 40 days from the date of filing, we will assume that you have no report to make. Please send us your comments by

Charles J. Rausch Jr.  
Deputy Advisory Agency

  
Susan Jimenez  
Administrative Clerk

VTT - 74531

Council District 14  
Attn: Planning Contact  
City Hall, Room 465  
MAIL STOP 223

Bureau of Engineering  
Georgic Avanesian  
Land Development Group  
201 N. Figueroa St., 2<sup>nd</sup> Floor  
MAIL STOP 901

Dept. of Building and Safety,  
Grading Division  
Attn: Casey Lee Jensen, PG, CEG  
221 N. Figueroa St., 3rd Floor  
MAIL STOP 115

Dept. of Building and Safety  
Attn: Laura Duong  
201 N. Figueroa St., 10<sup>th</sup> Fl., Rm 1050  
MAIL STOP 115

Dept. of Transportation  
Attn: Taimour Tanavoli  
201 N. Figueroa St., Rm 550  
MAIL STOP 720

Dept. of Water and Power  
REAL ESTATE GROUP  
111 N. Hope St., Rm 1025  
Los Angeles, CA 90012  
MAIL STOP 800

Dept. of Water and Power  
WATER DISTRIBUTION/ENG.  
111 N. Hope St., Rm 1425  
Los Angeles, CA 90012  
MAIL STOP 800

Fire Department  
Hydrant and Access Unit  
Attn: Inspector Duff/Yvette Whitaker  
201 N. Figueroa St., Suite 300  
MAIL STOP 272

Bureau of Street Lighting  
Attn: Francis Akpanokon  
1149 S. Broadway, 2<sup>nd</sup> floor  
Los Angeles, CA 90015-2213  
MAIL STOP 545

L.A. Housing Department  
Policy and Planning Unit  
1200 W. 7<sup>th</sup> St., 9<sup>th</sup> Floor  
Mail Stop 9580

Dept. of Recreation and Parks  
Attn: Melinda Gejer  
221 N. Figueroa St., 1<sup>st</sup> Floor  
MAIL STOP 682

Bureau of Sanitation  
Attn: Rafeal Yanez  
Wastewater Collection System Div.  
2714 Media Center Drive  
Los Angeles, CA 90065  
Mail Stop 536-01

L.A. Unified School District  
Office of Environmental Health  
Attn: Gwen Godek/Edward Peak  
333 S. Beaudry Ave., 28<sup>th</sup> Floor  
Los Angeles, CA 90017

County of Los Angeles  
Dept. of Health Services  
Attn: Program Planning  
5050 Commerce Drive  
Baldwin Park, CA 91706

Fae Tsukamoto  
GIS Division/Planning  
City Hall, Room 825  
Mail Stop 395